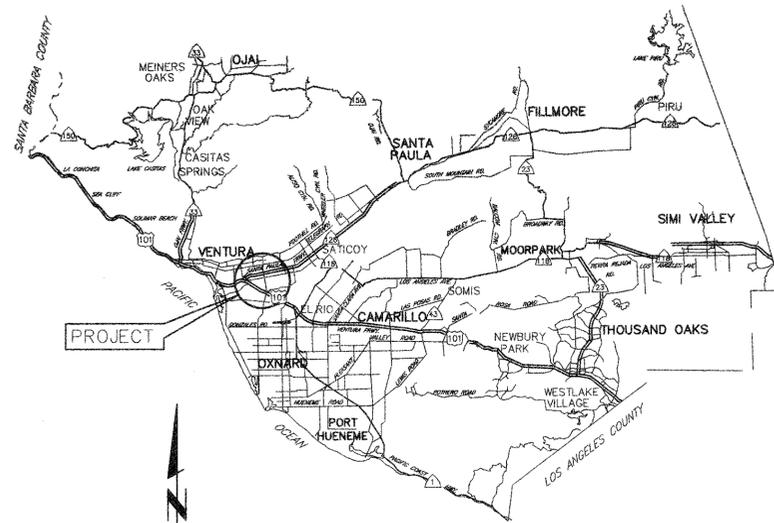


COUNTY OF VENTURA
PUBLIC WORKS AGENCY
WATERSHED PROTECTION DISTRICT

COUNTY GOVERNMENT CENTER PARKING LOT GREEN
STREETS URBAN RETROFIT PHASE II

INDEX TO SHEETS

SHEET NO.	TITLE
1.	GENERAL PLAN
2.	PARKING LOTS C, D, H & I
3.	PARKING LOTS E, F & G
4.	PARKING LOT R & DETAILS
5.	JOHN JOHNSON DR, PARKING LOTS A & B



VICINITY MAP
N.T.S.

GENERAL NOTES

- ELEVATIONS SHOWN ARE IN US FEET, NORTH AMERICAN VERTICAL DATUM OF 1988, EPOCH DATE.
- ALL EXISTING IMPROVEMENTS INCLUDING BUT NOT LIMITED TO EXISTING UTILITIES WITHIN THE RIGHT OF WAY AND WORK AREAS SHALL REMAIN AND SHALL BE PROTECTED UNLESS OTHERWISE NOTED. DAMAGED IMPROVEMENTS SHALL BE REPLACED IN KIND TO A CONDITION EQUAL TO OR BETTER THAN THAT WHICH EXISTED PRIOR TO CONSTRUCTION AND TO THE SATISFACTION OF THE ENGINEER. ALL DAMAGED IMPROVEMENTS SHALL BE REPAIRED AT THE CONTRACTOR'S EXPENSE.
- UTILITIES ARE SHOWN AS KNOWN TO EXIST AT TIME OF SURVEY. UTILITIES MAY HAVE BEEN OMITTED, MISPLACED, AND/OR RELOCATED. CONTRACTOR SHALL EXERCISE CARE IN EXCAVATION AND SHALL PROTECT ALL UTILITIES.
- CONTRACTOR IS RESPONSIBLE FOR RESTRIPIING PARKING STALLS AFFECTED BY CONSTRUCTION.
- IRRIGATION MAINS, CONTROLLERS AND ISOLATION VALVES ARE SHOWN ON THE PLANS. EXACT LOCATIONS OF CONTROLLER ELECTRICAL WIRING, IRRIGATION LATERALS AND SPRINKLER HEADS VARY OR ARE UNKNOWN. CONTRACTOR SHALL ASSUME THEY ARE LOCATED BETWEEN ZERO AND TWELVE INCHES BEHIND EXISTING CURBS.
- NUMBERS IN \square INDICATE BID ITEMS UNDER WHICH PAYMENT WILL BE MADE.
- LETTERS AND NUMBERS IN \ominus INDICATE THE DETAIL CALL-OUT AND SHEET ON WHICH REFERENCE DETAIL IS SHOWN.
- NUMBERS IN \triangle REFER TO NOTES ON THE SAME SHEET UNLESS OTHERWISE NOTED.
- SYMBOL \triangle INDICATES THE LOCATION OF THE HORIZONTAL AND VERTICAL CONTROL POINTS WHICH WILL BE FURNISHED BY THE AGENCY FOR THE CONTRACTOR'S USE, IF NECESSARY.
- CONTRACTOR SHALL NOTIFY UTILITY OWNERS A MINIMUM OF 48 HOURS PRIOR TO STARTING WORK IN AREAS AFFECTING THEIR FACILITIES:

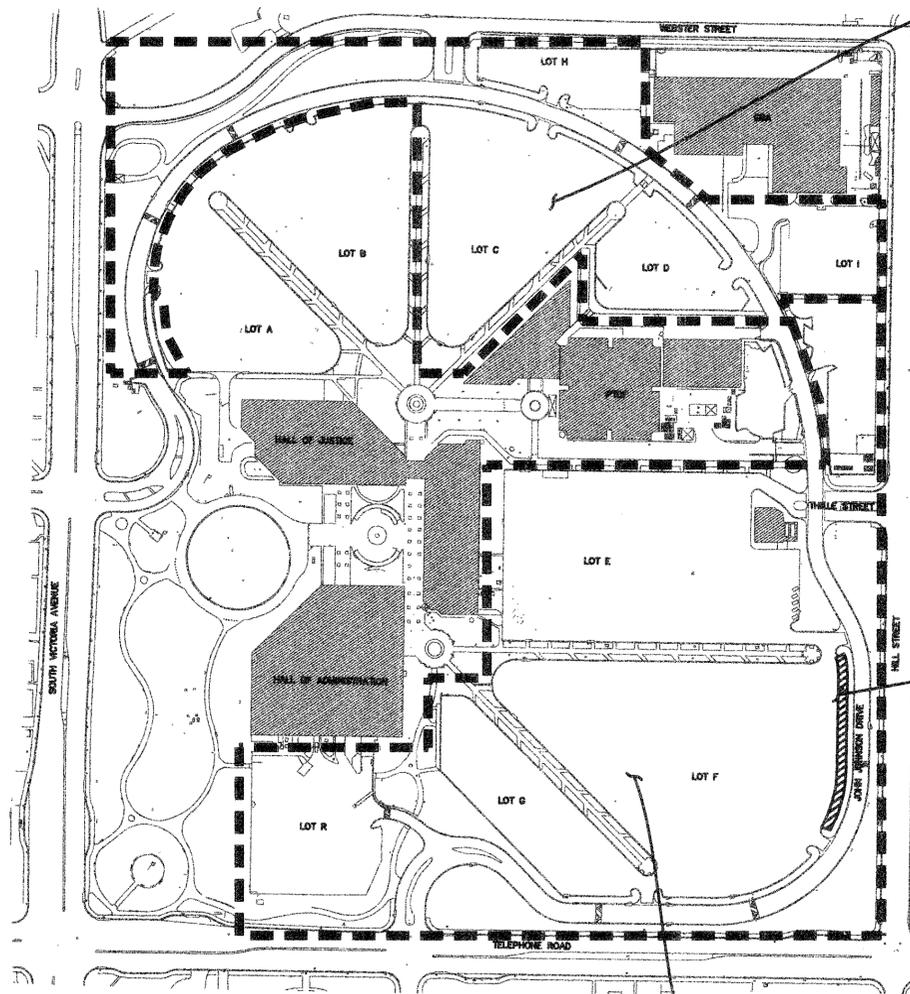
COMPANY NAME (UTILITY)	CONTACT PERSON	PHONE NUMBER
SOCAL EDISON (ELEC)	CHRIS CORONEL	805-654-7103(c), 661-208-6518(c)
SOCAL GAS (G)	DAVE CARRELL	805-681-8011
CITY OF VENTURA (W & SS)	JOE BARAJAS	805-667-4118
AT&T (TEL & FO)	VINCE PETRALIA	213-793-5100
TIME WARNER CABLE (TEL & FO)	GIL DHEMING	818-304-2342

ADDITIONALLY, CONTRACTOR SHALL NOTIFY GOVERNMENT CENTER UTILITY OPERATIONS AND MAINTENANCE PERSONNEL IN THE EVENT OF UTILITY DAMAGE OR QUESTIONS REGARDING CONFLICTS:

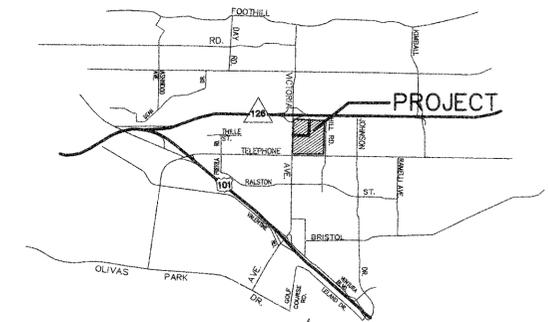
COMPANY NAME (UTILITY)	CONTACT PERSON	PHONE NUMBER
GSA (W & IRR)	SCOTT FLAMMER	805-654-3821(c), 805-207-6687(c)
GSA (ELEC & SL)	STEVE MCLAUGHLIN	805-477-1917
NETWORK SERVICES (TEL & FO)	DAN RICHARDS	805-677-8777

UNDERGROUND SERVICE ALERT

1-800-422-4133
CALL USA/SC
FOR UNDERGROUND LOCATION
2 WORKING DAYS BEFORE YOU DIG



PART 2
LOTS C, D, H, I(N), AND
JOHN JOHNSON DR NORTH OF THILLE STREET
(MINOR IMPROVEMENTS ON WEST EDGE OF LOT A)



LOCATION MAP
N.T.S.

CONSTRUCTION STAGING AND
MATERIAL STORAGE AREA

INDEX OF ABBREVIATIONS

AC	ASPHALT CONCRETE	MIN	MINIMUM
ADA	AMERICANS WITH DISABILITIES ACT	NO.	NUMBER
CB	CATCH BASIN	NTS	NOT TO SCALE
CON	CONTROLLER	O.C.	ON CENTER
DR	DRIVE	PCA	PERVIOUS CONCRETE AREA
ELEC	ELECTRICAL	PCG	PERVIOUS CONCRETE GUTTER
EX	EXISTING	PVC	POLYVINYL CHLORIDE
FO	FIBER OPTICS	RR	RAILROAD
G	GAS	SCH	SCHEDULE
GSA	GENERAL SERVICES AGENCY	SD	STORM DRAIN
IRR	IRRIGATION	SL	STREET LIGHTING CONDUIT
ISOV	ISOLATION VALVE	SS	SANITARY SEWER
L	LENGTH	TEL	TELEPHONE
LF	LINEAL FEET	W	WATER
MAX	MAXIMUM	W/	WITH
MH	MANHOLE		

PART 1
LOTS E, F, G, I(S), R AND
JOHN JOHNSON DR SOUTH OF THILLE STREET



GENERAL PLAN

200 0 200 400
SCALE OF FEET

PLUT DATE: 2/7/14

SAVE DATE: 2/7/14 HESPENM K:_SHARED-WORKING\0 FOR DAVID KYP-LOT\PH II\SH11.DWG

REVISION	DESCRIPTION	APP.	DATE
D			
C			
B			
A			

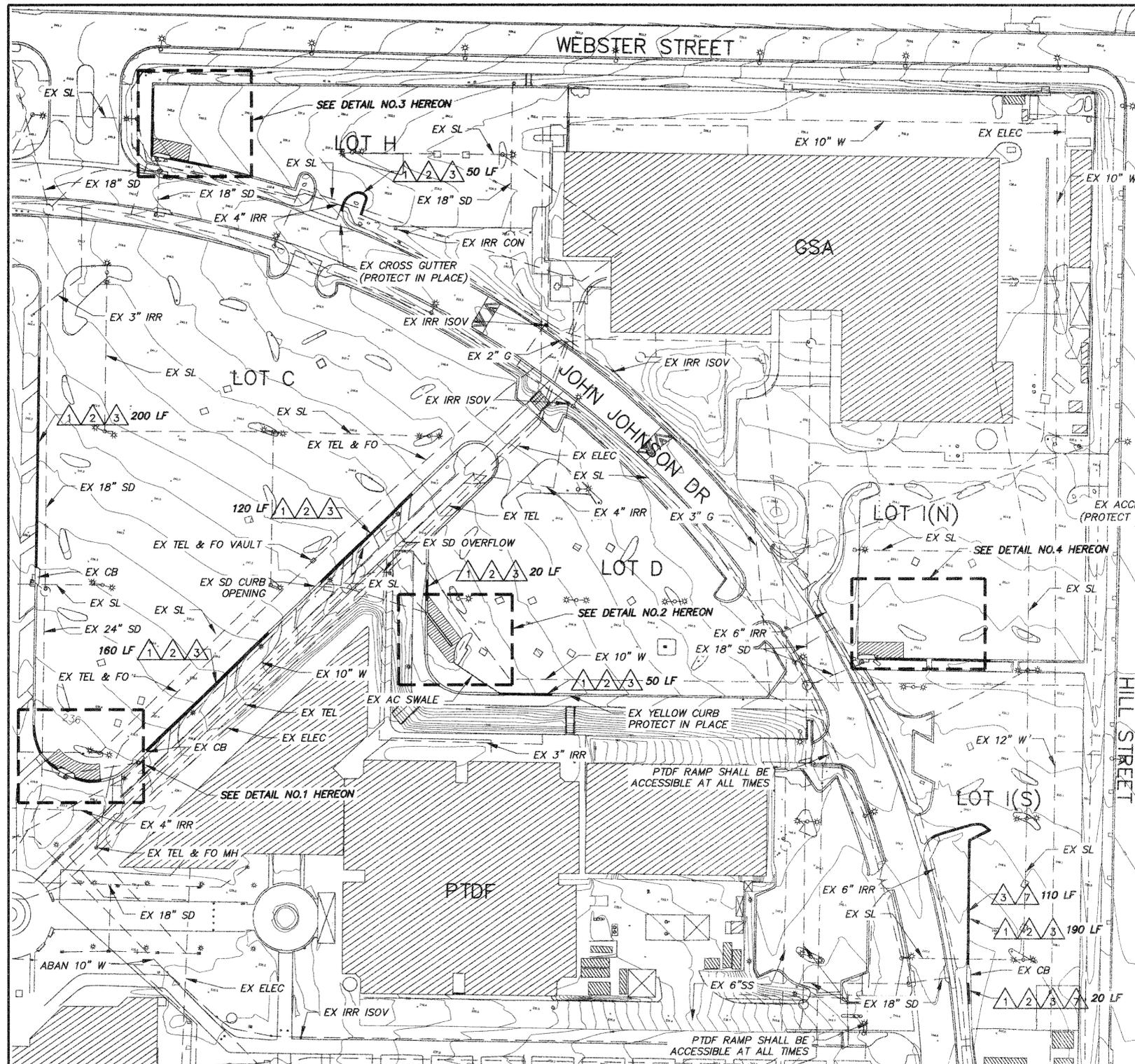
Deputy Director	2/7/14
District Engineer	2/10/2014
Agency Director	2/10/2014

COUNTY OF VENTURA
PUBLIC WORKS AGENCY
WATERSHED PROTECTION DISTRICT

SPEC. NO.	WP14-07
PROJ. NO.	40535

COUNTY GOVERNMENT CENTER PARKING LOT GREEN
STREETS URBAN RETROFIT PHASE II
GENERAL PLAN

SHEET	1
OF	5
DRAWING NO.	Y-2-3748



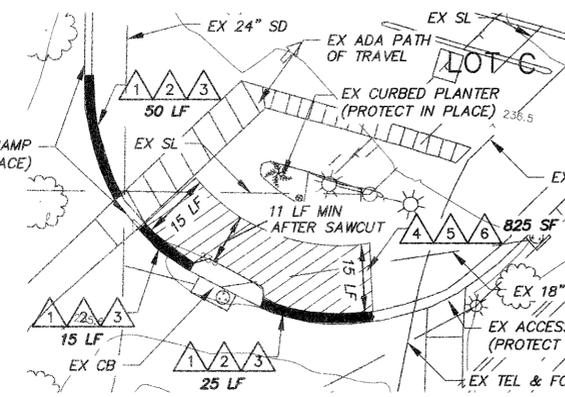
NOTES:

1. SAWCUT, REMOVE, AND DISPOSE OF EXISTING CURB AND GUTTER.
2. CONSTRUCT PERVIOUS CONCRETE GUTTER BMP SECTION. ENSURE POSITIVE DRAINAGE TOWARDS CATCH BASIN, MATCHING EXISTING GRADES WHERE POSSIBLE.
3. LENGTHS SHOWN ON PLAN BEGIN AT EXISTING CATCH BASIN APRON OR EXISTING STRUCTURE IDENTIFIED ON PLAN.
4. SAWCUT, REMOVE, AND DISPOSE OF EXISTING ASPHALT PAVEMENT.
5. CONSTRUCT PERVIOUS CONCRETE BMP SECTION. ENSURE POSITIVE DRAINAGE TOWARDS CATCH BASIN MATCHING EXISTING GRADES WHERE POSSIBLE.
6. LOCATION, SIZE AND DIMENSION PER PLAN.
7. INSTALL EMSCO CHOPPERS (BLACK) 6-INCH HAMMER-IN RESIN LAWN EDGING, OR APPROVED EQUAL, AT BACK OF CURB.
8. STREET LIGHTING CONDUIT LOCATIONS IN LOT D ARE UNKNOWN. CONTRACTOR SHALL LOCATE IN FIELD WHERE STREET LIGHTING MAY CROSS PROPOSED IMPROVEMENT AREAS IN LOT D.

(A/4) 6

(B/4) 7

(8)

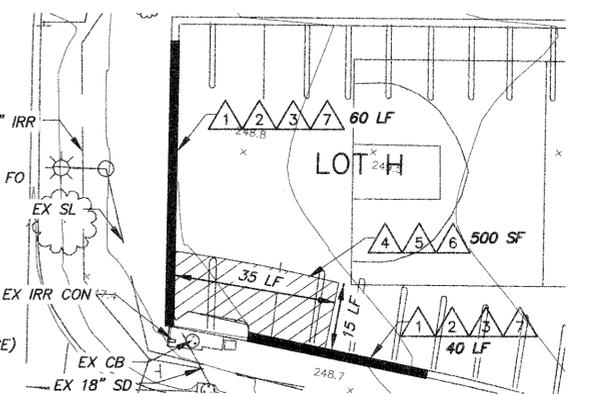


DETAIL NOTE:

1. PERVIOUS PAVEMENT EXTENDS TO EDGE OF PATH OF TRAVEL, PERPENDICULAR TO EXISTING ACCESS RAMP ON WEST SIDE OF EXISTING CATCH BASIN. NO PERVIOUS PAVEMENT IS TO BE WITHIN THE PATH OF TRAVEL FOR THE ACCESS RAMP.

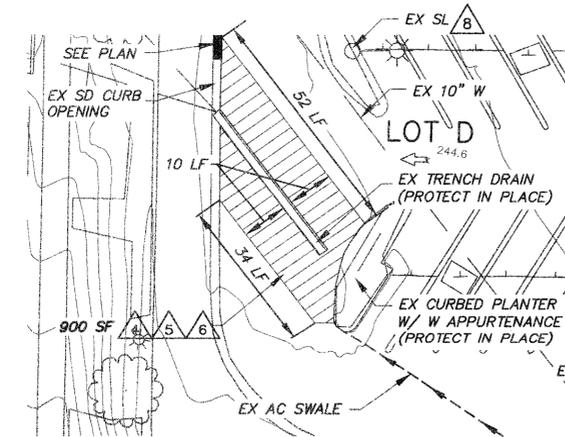
DETAIL NO.1

SCALE: 1" = 20'



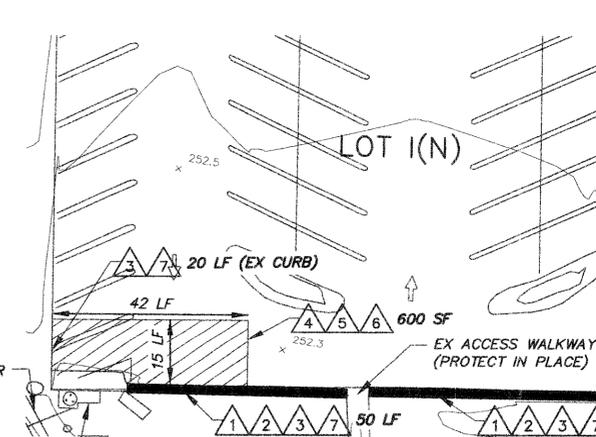
DETAIL NO.3

SCALE: 1" = 20'



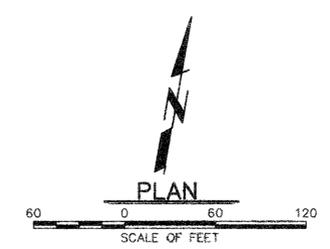
DETAIL NO.2

SCALE: 1" = 20'



DETAIL NO.4

SCALE: 1" = 20'



PLOT DATE: 2/7/14

SAVE DATE: 2/7/14 HESPEM K:\SHARED-WORKING\JOV FOR DAVO KVP-LOT\PH II\SH12.DWG

D				
C				
B				
A				
REVISION	DESCRIPTION	APP.	DATE	

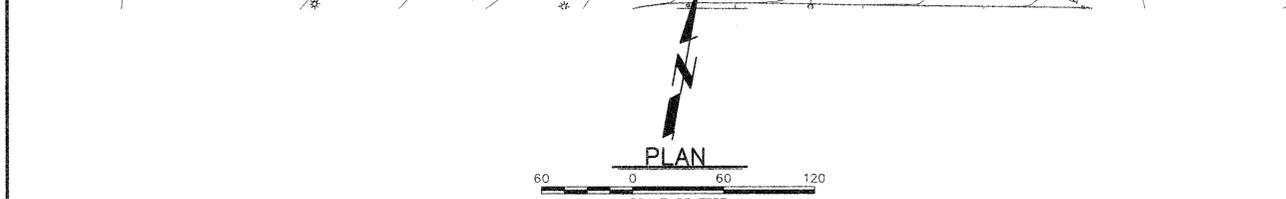
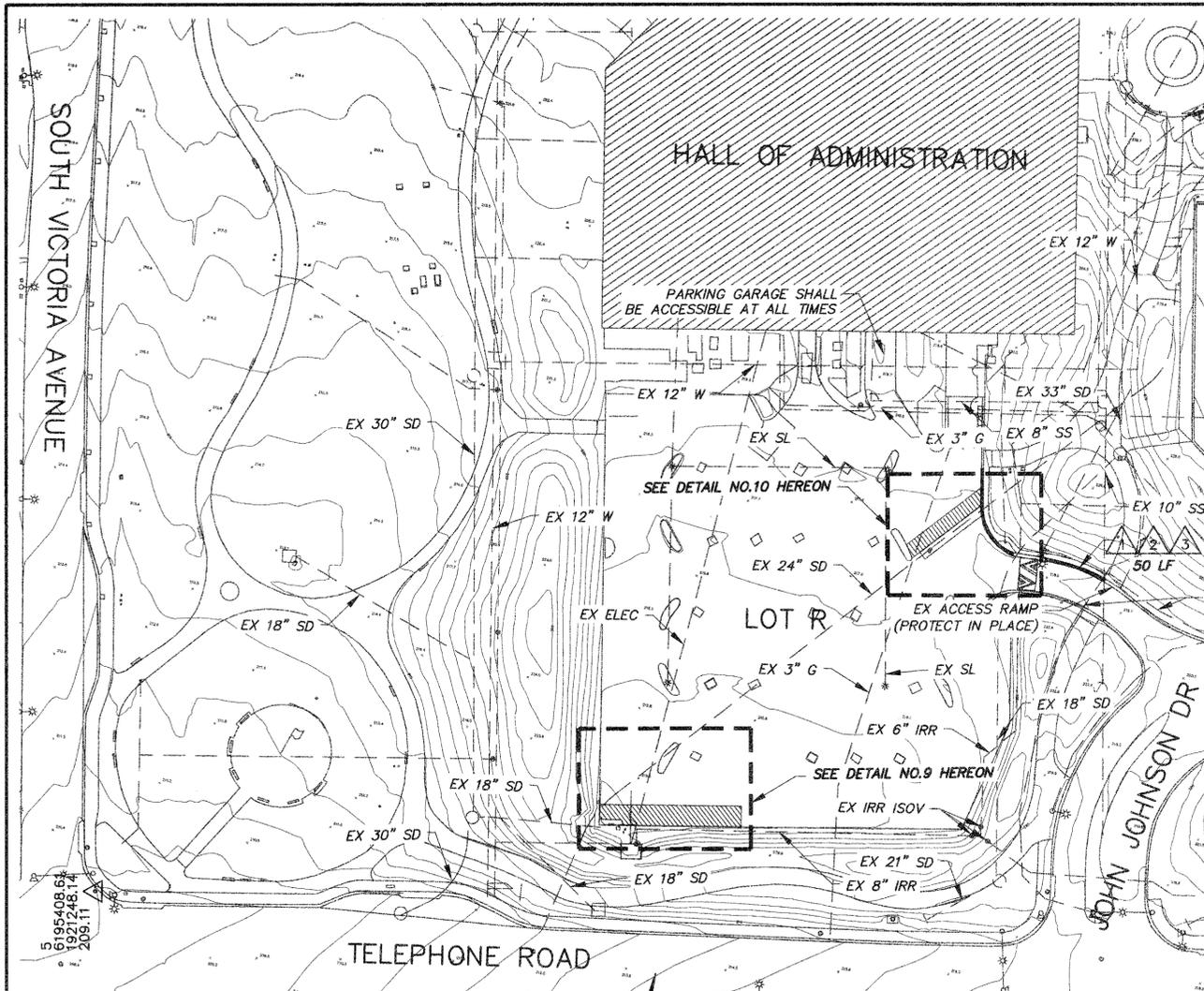
DK	DESIGNED	2/7/14	DATE
DK	DRAWN	2/7/14	DATE
SDR	CHECKED	2/10/2014	DATE

COUNTY OF VENTURA
PUBLIC WORKS AGENCY
WATERSHED PROTECTION DISTRICT

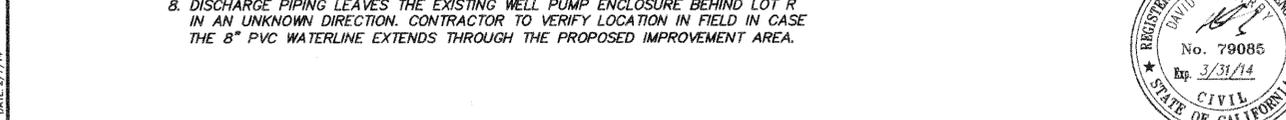
SPEC. NO.	WP14-07
PROJ. NO.	40535

COUNTY GOVERNMENT CENTER PARKING LOT
GREEN STREETS URBAN RETROFIT PHASE II
PARKING LOTS C, D, H & I

SHEET	2
OF	5
DRAWING NO.	Y-2-3749

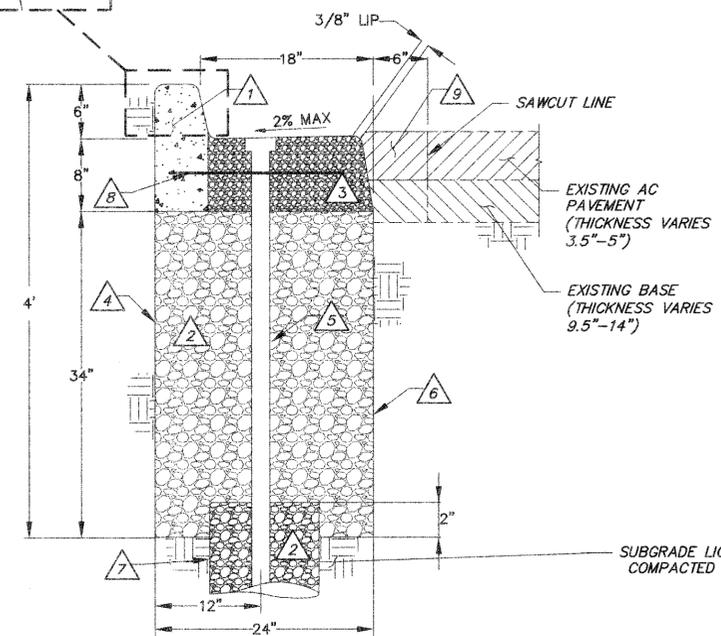
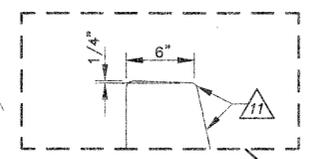


- NOTES:**
1. SAWCUT, REMOVE, AND DISPOSE OF EXISTING CURB AND GUTTER.
 2. CONSTRUCT PERVIOUS CONCRETE GUTTER BMP SECTION. ENSURE POSITIVE DRAINAGE TOWARDS CATCH BASIN, MATCHING EXISTING GRADES WHERE POSSIBLE.
 3. LENGTHS SHOWN ON PLAN BEGIN AT EXISTING CATCH BASIN APRON OR EXISTING STRUCTURE IDENTIFIED ON PLAN.
 4. SAWCUT, REMOVE, AND DISPOSE OF EXISTING ASPHALT PAVEMENT.
 5. CONSTRUCT PERVIOUS CONCRETE BMP SECTION. ENSURE POSITIVE DRAINAGE TOWARDS CATCH BASIN MATCHING EXISTING GRADES WHERE POSSIBLE.
 6. LOCATION, SIZE AND DIMENSION PER PLAN.
 7. INSTALL EMSCO CHOPPERS (BLACK) 6-INCH HAMMER-IN RESIN LAWN EDGING, OR APPROVED EQUAL, AT BACK OF CURB.
 8. DISCHARGE PIPING LEAVES THE EXISTING WELL PUMP ENCLOSURE BEHIND LOT R IN AN UNKNOWN DIRECTION. CONTRACTOR TO VERIFY LOCATION IN FIELD IN CASE THE 8" PVC WATERLINE EXTENDS THROUGH THE PROPOSED IMPROVEMENT AREA.



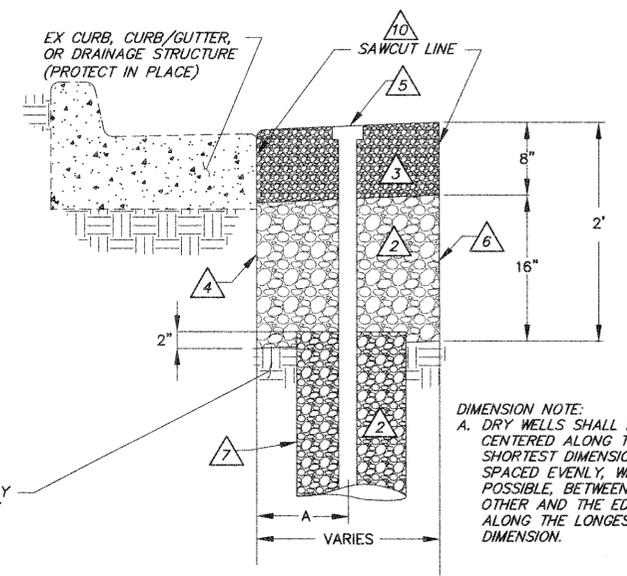
NOTES FOR DETAILS A & B:

1. CONSTRUCT CONCRETE CURB
2. CLEAN CRUSHED OPEN GRADED AGGREGATE
3. CONSTRUCT PERVIOUS CONCRETE GUTTER
4. INSTALL NON-WOVEN GEOTEXTILE FILTER FABRIC
5. CONSTRUCT 4"Ø PERFORATED PVC OBSERVATION WELL WRAPPED WITH FILTER FABRIC SOCK. WELLS SHALL HAVE CAPS FLUSH WITH SURFACE AND BE VERTICALLY ANCHORED AT THE BOTTOM TO AN 8" SQUARE STEEL FOOTPLATE
6. INSTALL IMPERMEABLE LINER
7. CONSTRUCT 12"Ø PERFORATED PVC DRY WELL (L=15') WRAPPED WITH FILTER FABRIC SOCK.
8. FIBERGLASS REINFORCEMENT BARS (L=18")
9. HOT MIX AC PAVEMENT
10. DIMENSIONS PER PLAN
11. MATCH EX BATTER AND ROUNDNESS RADIUS OF EX EXPOSED CURB CORNERS AT CONSTRUCTION JOINT



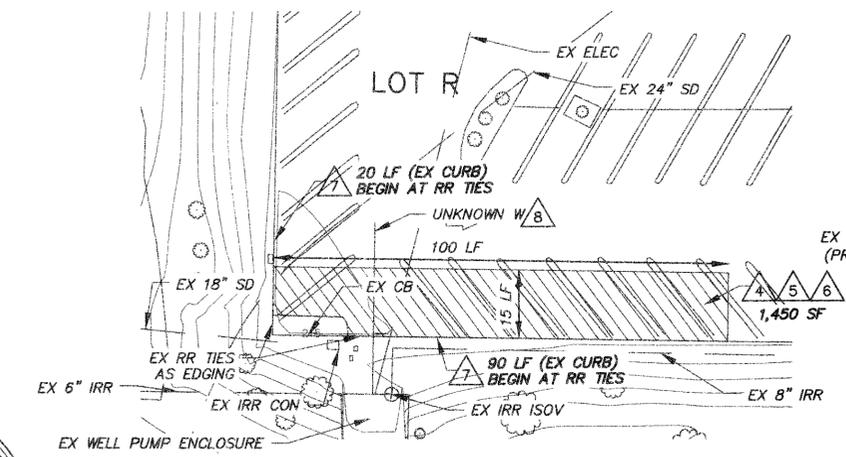
PERVIOUS CONCRETE GUTTER BMP SECTION

SCALE: NTS



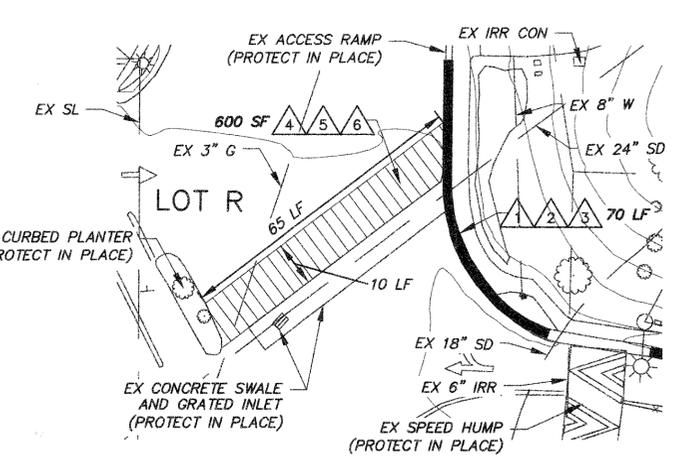
PERVIOUS CONCRETE BMP SECTION

SCALE: NTS



DETAIL NO. 9

SCALE: 1" = 20'



DETAIL NO. 10

SCALE: 1" = 20'

DESIGNED BY DK 2/7/14	DATE 2/7/14	PROJECT WARDEN DAVID BO 2/7/14	SPECS. NO. WP14-07	COUNTY GOVERNMENT CENTER PARKING LOT GREEN STREETS URBAN RETROFIT PHASE II	SHEET 4 OF 5
DRAWN BY DK 2/7/14	DATE 2/7/14				
CHECKED BY SDR	DATE 2/7/14	DISTRICT SUPERVISOR 410201	PARKING LOT R & DETAILS		

